

"HAVE FAITH IN GOD"

(CONTINUED FROM PAGE 1)

faith?" The Saviour was grieved many, many times by the sin of unbelief. You and I believe that a lost sinner sins terribly when he does not accept Jesus as Saviour. It is a wicked, moral perversion in the heart when a sinner does not accept Christ. It is sin not to trust Christ for salvation. Then why would not it be a sin for a Christian not to have faith in God? We are commanded to have faith in God. It is a command of Jesus that we have faith in God. He said, "Have faith in God." Now if it is a command, it must be a terrible sin not to have faith, for in Hebrews 11:6 the Scripture says, "Without faith it is impossible to please him." It is impossible to please God without faith. Without faith you can not enjoy your prayers, God can not give you what He wants to give you. You can not please God without faith. Lack of faith is sin. Unbelief blocks the hand of God, stops the mercy of God, turns away the face of God, keeps you from having power and joy and help when you need it. It keeps you from being a soul winner.

How To Get Faith: The Bible

It is a sin not to have faith in God! Now if it is a sin not to have faith in God, evidently there must be some way that you could get faith if you went after it. There is. In the first place you get faith by the use of the Bible. The Scripture says, "Faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). If you do not have faith in God you are not doing what you ought to do about the Scripture. There is something about the scriptures that puts faith in you, helps you believe in God. A man that does not believe the Bible is true, needs to read the Bible with an open mind. It has convinced many a man it is true. If one does not believe one is saved by faith, he needs to read the Bible. It proves salvation is wholly by grace. Faith will grow if you read the Bible. In the first Psalm it says of the blessed man that does certain things that "his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." If you want to have faith that will prosper, that will get results, and bear fruit, you need to take the Word of God and read it and meditate in it. You plow deep to make the ground bring forth food. When you dig in the Bible, it springs up faith in your heart. "Faith cometh by hearing, and hearing by the word of God." If you will do what you ought to do about the Bible this year, reading it, meditating on the Bible, taking time for the Bible, letting it soak in, you will not sin about faith.

David said, "Thy word have I hid in mine heart, that I might not sin against thee" (Psalm 119:11). You won't sin about faith if you read the Bible as you ought to. While making plans for the new year — the new year is not old yet, there is still plenty of time to make New Year's resolutions — why not resolve, "I am going to have faith in God. I am going to absorb, digest, meditate on the Scripture daily." Make it real in your life, meditate day and night in the scriptures. Believe God. Have faith to believe your prayers will be answered.

My heart was blessed last night when I came across the phrase

THE SWORD OF THE LORD and of John R. Rice

Entered as second-class matter, July 13, 1935, at the post office at Dallas, Texas, under the Act of March 3, 1897.

JOHN R. RICE, EDITOR, *Pastor of Fundamental Baptist Church*

Published Weekly at 207 South Beckley, Dallas, Texas

Subscription price, \$1.00 a year.
Canada and Foreign Countries
\$1.50 a year
Advertising Rates on Request

where Paul said, "You ought to support the ministry." He quoted Scripture from the Old Testament, "Thou shalt not muzzle the mouth of the ox that treadeth out the corn," then Paul said, "Doth God take care for oxen?" (I Cor. 1:9). And my heart leaped within me as I thought, God does not care mainly for oxen, but He cares for preachers who tread out corn for God. God says, "I want every preacher to have the muzzle taken off; I want you to see that he gets something to eat, and can go on with his work." God says, "I will see that the muzzle is taken off. I will give him something to eat." The Lord provided for oxen; thank God He can provide for preachers.

The Bible will grow your faith. Read the Bible. If you read about Pentecost you will have faith for revivals. If you read about the widow's cruse of oil (II Kings 4:1-7; I Kings 17:8-16), you will have faith for daily bread. If you read about King Hezekiah's sickness and how the Lord gave him fifteen more years (Isa. 38), you will have faith to pray for sickness and healing, then you remember about King Hezekiah, when Sennacherib's army compassed the city to take it on the morrow. That night, after prayer, the death angel came and there were 185,000 corpses the next morning (Isa. 37:36-38). Read that and you will believe the Lord will take care of you if you say, "I will obey the command, Have faith in God." In reading the Bible you will find faith springing up to meet promises of God. If it is all hearsay, all second-hand, you could not believe it much. But if you read here that God says He promises you this, and this, and see where He dealt so faithfully and mercifully with others, after awhile you have got to begin to believe in God.

Grow Faith By Counting Blessings

Then if a man wants to have faith in God, what else will he do? Count your blessings! You are not going to have the faith you ought to have unless you count your blessings. Faith springs up from counting your blessings. Did you remember after the feeding of the five thousand and after the feeding of the four thousand, then Jesus said, "Beware of the leaven of the Pharisees and of the Sadducees." The disciples thought it was because they did not bring any bread, and Jesus rebuked them and said, "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?" and "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Neither the seven loaves of the four thousand and how many baskets ye took up?" (Matt. 16:9, 10, 11). This is the point Jesus made there: "Come back and count your blessings, meditate on what I have done for you. Only believe I can do it now again and do not be worried about bread." If I would meditate on the way God cared for me last week, I would believe that next week He could do it again!

Do you mind if I tell this little interesting personal thing? There came up this week a sweet experience. Came Monday and we did not save out grocery money. I have no regular salary, just offerings, and Sunday's offerings designated for me, we usually spend in two or three days. Mary Lloys, my daughter (with Mrs. Rice away), phoned and wanted to know if she could have fried potatoes for supper. She phoned back in a little bit and said, "Daddy, I'm in trouble. I put on the grease and got it hot and peeled the potatoes and cut them up and fried some. I wanted to peel some more and there wasn't any more potatoes!" I said, "You are in bad shape. You go across to the New Deal grocery store and ask him to let us have some potatoes (ten pounds) and a can of spinach and I will come by and pay for it." I don't remember what time that was. But they brought in the afternoon mail. I had not seen it, but I opened it and found fifty cents to use as I saw fit. What Mary Lloys got at the store cost forty-four cents. I went down there and paid them forty-four cents and had six cents left over. We have had God give us fifty dollars in answer

(CONTINUED ON PAGE 3)

NIGHT NOW, BUT JESUS IS COMING!

The following poem with author unknown was clipped from *God's Revivalist and Bible Advocate*.

WATCHMAN, WHAT OF THE NIGHT?

"O watchman on the walls of state,
What of the night?"
The watchman said, "The hour seems late,
There is no light,
Save here and there campfires of war
Blaze fiercely bright,
And armed hosts, both near and far,
Prepare for fight."

"Or when the morning comes, or how,
I do not know;
The night is dark — seems darker now,
The clouds hang low.
Strong kingdoms reel and empires die,
And peace comes not;
All nations in the darkness cry,
'For what, for what?'"

"O watchman on the church's walls,
What seest thou?"
The watchman said, "The shadow falls
As never now;
Earth's governments no longer stand,
Stable and strong;
Injustice bold reigns in the land,
And sin and wrong."

"Philosophy knows not the way;
Statecraft is blind;
The omens of the coming day
They do not find.
Strange perils menace social life
Not known of yore;
The world is filled with doubt and strife
As ne'er before."

"O watchman true, on Zion's walls,
What of the night?"
We know the heavy shadow falls,
The world's affright;
But is there not one radiant gleam —
One word of cheer?
Is there no pause to earth's sad dream —
No comfort here?"

The watchman said, with shining face,
"The night's far gone,
The day is coming on apace;
A glorious dawn
Awaits the children of the day;
For earth's dark night,
Where sin and death no more shall slay,
Breaks with the light."

"God's cloudless day is soon to rise,
Whose radiant glow
Has painted on earth's saddest skies
His covenant bow;
The day whose sun shall never set,
That knows no night;
The morn that never brings regret,
Forever bright."

WHY WE REJOICE

We are grateful to God for the way He is using this paper as well as the editor's booklets and tracts. We are passing on to you some of the things that make our hearts rejoice as we open the daily mail, hoping you will be blessed in reading them.

Man Saved Through Booklet 'What Must I Do To Be Saved?'

"Dear Sir: I have just finished reading *What Must I Do to Be Saved?* It is beautiful and has changed me all the way believing in God. I am sending you other addresses and I hope they will find the light as I have found it. . . ."
W. N. A.
Norton, Kansas.

Several Saved Through "Sword of the Lord" and Editor's Booklets in Pennsylvania

"Dear Brother Rice: *The Sword of the Lord* and many of the booklets which you have are being used of God in the salvation of souls here. Several have accepted Christ because of them. I trust that the Lord may richly repay you for every effort that you are making for Him. . . ."

Rev. D. O.
Ulster, Pennsylvania.

Notes on the Pentateuch

By C. H. Mackintosh

To a multitude of Christians these volumes have shed a flood of light by unfolding the Person and work of Christ in that portion of scripture which before seemed but ceremonies of a by-gone dispensation, and they have ministered rich blessing to their souls. These "Notes" were strongly commended by D. L. Moody. He often remarked: "If they could not be replaced I would rather part with my entire library, excepting my Bible, than with them; they have been to me the very key to the scripture."

These Notes are published in six volumes: Genesis, 1 Vol.; Exodus, 1 Vol.; Leviticus, 1 Vol.; Numbers, 1 Vol.; Deuteronomy, 2 Vols. Size of volumes 4½ x 6½ inches. Cloth binding.

Price.....Single volume, **\$1.25** — Set of six, **\$5.50**

— Order From —

THE SWORD BOOK ROOM

207 S. BECKLEY

DALLAS, TEXAS

REVIVAL LECTURES

OR

THE WHY AND HOW OF REVIVALS

Here is a book of twenty-two sermons by the great evangelist, Charles G. Finney. Really it has more actual preaching than three ordinary modern books of revival sermons.

The Sunday School Times says: "So powerful is the present-day application of this masterpiece by a master evangelist that the Moody Bible Institute urges the careful study of this book upon the thousands of soul winners it sends out from its classrooms. Wherever Finney was working as evangelist or pastor or teacher, there was a continuous revival, and he believed that by meeting certain definite conditions every Christian church could have the same experience. The twenty-two lectures that make up this volume tell the why and how of revivals, and everywhere is evident the clear legal mind of Finney and the overwhelming spiritual intensity and power of his life."

Multipled thousands of copies have blessed preachers and soul winners and have really revived churches. This is a classic volume which ordinarily sells for \$2.00. But with several volumes on hand, we offer it, postpaid, for only **\$1.79**

THE SWORD BOOK ROOM

207 SOUTH BECKLEY

DALLAS, TEXAS

"What Is Wrong With the MOVIES?"

BY JOHN R. RICE, D.D.



Less than a year old, but already in the third printing. Nothing else in print covers the question so thoroughly and decisively and from the fundamental Christian viewpoint. Deals with morals, wicked examples, and influence of movie-makers; motives of greed and notoriety. Gives scientific analysis in digest of fifteen hundred films showing overwhelming proportion of war, crime, and sex themes. Based on four years' survey at costs of many thousands by leading university professors showing results of movies on nerves, sleep, mental health, on sex delinquencies of thousands of girls. Proves movies to be a school of crime by scientifically measured and tested facts. Gives many testimonies of criminals. Shows devastating spiritual results of movies, giving many Scriptures. Shows movies eight times as influential as all Sunday schools in America.

The vigorous, readable, fluent style is especially attractive to young people. S. S. teachers, pastors, and parents should distribute widely. Ten vigorous, convincing chapters. Moderately, sanely written, yet alarming.

A seminary president writes, "My wife and I read it together. . . . Are praying it can be sent all over America." 117 pages, attractive two-tone cover of paper. Thirty-five cents each, three for one dollar, postpaid.

12 or more, twenty-five cents each, carriage extra.

THE SWORD BOOK ROOM

207 S. BECKLEY

DALLAS, TEXAS

"In the Service of Others"

POOLE FUNERAL HOME

Phone 6-0848

Christian Woman Wants Work
Strong, willing — will consider day work of any kind. Have dependents.

Call MRS. JESSIE DAY, 2-1328, or see her at 1816 North St. Paul

RAINBOW CLEANING CO.

CLEANING & PRESSING

122 W. Jefferson 9-8760

Wanted

RELIGIOUS BOOKS

Send description for offer

Lutheran Lending Library
LaCrosse, Wisconsin

Dr. J. L. St. Clair

GLASSES ON CREDIT



Pay **\$1.00** Weekly

Are you subject to headaches, nervousness? Most of these disorders may be traced to the eyes. Have your eyes examined.

Dr. J. L. St. Clair

OPTOMETRIST

1602 Commerce 2-1655

From Communism To Christ

(CONTINUED FROM PAGE 1)

of Communism, there came to him a peculiar conviction, and he believes that the Spirit of God began to work in his heart then, in answer to his mother's prayers.

Fred W. not only hated God, but he also hated all Christian workers. One day Billy Sunday was preaching on the street in New York City, and as he tried to show the listening men the way of Salvation, Fred W., with hatred in his heart, hit Billy Sunday in the face and knocked him down.

Leaving New York he came to Chicago, still seething with satanic hatred, and with an unrest and unhappiness few of us can imagine. One night as he passed a street-meeting of the Salvation Army, he kicked a hole in the big drum. Later he met Dr. Ironside, who talked to him about his soul, and he was ready to strike him, but did not do so. In 1935 he expected to give a communistic address to several thousand persons in Madison Square in New York City — ridiculing religion and the "dumb nuts" who worshipped God. He was to be the second speaker, and as he stepped to the platform, and began speaking, some power seemed to come upon him, and he was unable to say a word. He was led from the platform, and though treated in the hospital and by several doctors, nothing was of help to him, and he remained speechless for about two years.

With a heavy burden on his heart—and no rest or peace—still cursing God and all Christians, he came in 1938 to Rock Island, Ill. He was drinking heavily — but in his room in the evenings, he listened often to his radio, and sometimes heard Gospel messages and sweet Gospel music. He began to come under conviction.

One night he came home drunk and went to sleep leaving the radio on. When he awoke, the Old Fashioned Revival Hour was carrying its message of God's love into his room by radio — and he listened a while as Mr. Fuller was preaching. Soon he became so angry at hearing the Word of God, that he reached for a whiskey bottle and threw it at the radio, smashing the instrument to pieces. Coming under greater conviction of sin he hated himself and everyone else — and continued drinking heavily. A little later he bought another radio. On a Sunday night about two weeks later he went to bed early, but could not sleep. His light and radio were on the same connection, so when he finally

turned on his light, the radio soon warmed up — and much to his disgust, THERE WAS MR. FULLER PREACHING TO HIM AGAIN! How bold and persistent that man was, thought Fred W., COMING RIGHT INTO HIS ROOM, AND TALKING TO HIM ABOUT THE GOD WHOM HE DESPISED! Let me quote Fred W.'s own words: "I got so stirred up as I lay there listening, that I wanted to get up and turn the radio off. I felt so convicted of sin that I didn't want to hear any more — but it seemed that a peculiar power held me there, and I had no strength to get up from the bed Mr. Fuller continued to talk in that same sweet, winsome voice, telling me that the wages of sin is death, but the GIFT OF GOD IS ETERNAL LIFE THROUGH JESUS CHRIST. Finally I came under such deep conviction that the only thing I could do was to call on the Lord to save me. Finally I got strength to move and I slipped to my knees, and there I confessed my sins, and asked God to cleanse me, and to give me that gift of eternal life. Almost immediately the awful burden was lifted, the burden I had carried for such long years — with all the torment of the evil spirits — yes, that heavy burden lifted, and peace and rest came into my soul. Oh, what a change! I knew something wonderful had happened to me, and I knew I had peace with God. I knew I was a changed man with a love for God, and all new desires — and hatred for all the old things. The next day I stayed in my room, just thanking God for the peace, and rest, and cleansing from sin. I did not know how to pray, but I asked Him to teach me. That night I went to a little mission near by, and I told them that I had just found Christ, and they helped me along the Christian way. I loved to hear God's Word, I loved the Gospel songs, and I loved God's people. All my sinful habits left me, and the Lord set me free from all bondages, and I could say with Paul, 'Old things are passed away, behold all things are become new.'

"Shortly after I accepted Christ my voice gradually began to come back, and I had great joy in winning souls. I used to talk to nearly everyone I met. When the freight trains would roll in down by the river after midnight, and the bums would jump off, I was there with some bread to feed them, and also with the Bread of Life for them. I had such a love in my heart for these poor men who did not know Christ. In a few weeks I went back to Chicago, and preached alone on the street corners. One night four Communists were saved, and they left the party, and are serving the Lord today. I can talk to Communists, for I know them so well and their doctrines. I just love to give them the Word of God. Then came my great desire to meet the brother who led me to the Lord over the radio, so I started for Los Angeles. Oh, it meant so much to me to look into his face and shake his hand. Here I am so happy preaching Christ to the men who gather at the Plaza Park, and Pershing Square, and the Lord has been gracious in giving me souls, including one policeman."

One night while sleeping in a room with several other men in a hotel in Los Angeles, Fred had his trousers stolen with \$10 in the pocket (all the money he had) and also his shoes. For the next three nights he walked the streets, unable to pay for a bed, but he praised the Lord because as he walked he could talk to other homeless men about Christ. In going through one of the down-town tunnels he saw a drunk man stagger and fall. Going up to him, Fred lifted him, and helped him into the fresh air. Then he prayed for him — and after he sobered up, led that poor man to Christ. He had been a Baptist preacher in years gone by, but had been wandering in the wilderness of sin for several years. How glad that poor man was to come back to the Father's house! One evening in talking to a Communist about God the man hit Fred — throwing him backward over a bench — breaking his collar bone, and injuring his right arm. He spent four days in the hospital, and was able to witness for Christ there, too.

Seeing the smile on Fred's face, and the love of God shining from his eyes, it doesn't seem possible

"HAVE FAITH IN GOD"

(CONTINUED FROM PAGE 2)

to prayer, thirty dollars a day for six months in answer to prayer, great amounts, but that fifty cents was better than fifty dollars! It meant that God sent just what I needed when I needed it, all the time. God says, "I am taking care of you and looking after your family." Stop and count your blessings and see what God has done for you.

Have faith in God. Why do you not tell what God has done for you? That is what David meant when he said, "Because he hath inclined his ear unto me, therefore I will call upon him as long as I live" (Psa. 116). David said, "I go back and remember what He had done for me, the joy I had, the peace I had, the answers God gave, and say, 'I am going to pray some more. I am going to ask Him for some more. He will hear me! I am going to ask God for some more.'"

Why do you not take a sheet of paper and write down a lot of your answers to prayer, times the Lord heard you when you were in distress? Then you will say, "Lord, I'm going to ask you for some more!"

Make God Some More Tracks

On the Pacific coast one winter a Chinaman was cook in a logging camp high in the mountains. One afternoon he was taking a walk in the snow. Hearing a shuffling sound behind him, he looked back and saw a giant grizzly bear sniffing at his tracks in the snow. Excited by the monster's appearance, the Chinaman said, "You like my tracks? Velly well, I makee you some more!" So when I go back into the past and count the times God has answered my prayers, I feel like making some more tracks to the place of prayer! Beloved, God does like our tracks of faith and encourages us to make some more! You look back and see what God has done for you, the prayers in the past God has answered, the prayers before that He heard, then say, "I will give Him some more prayers to answer." That will help your faith. Count your blessings, and it will surprise you what the Lord has done. Have faith in God!

It is a sin not to have faith in God and it is a sin because it is not necessary to go on in unbelief. You can have faith if you will go back and count your blessings. Consider what God has done for you. Praise glorifies God partly because it impresses on your own mind the goodness of God and so builds faith. That is one reason you should praise Him.

Ask God For Faith

"Have faith in God." How? Have faith by asking for it. That is what the Bible says.

You know Hebrews, the eleventh chapter, says, "By faith Abel offered unto God a more excellent sacrifice than Cain." "By faith Enoch," "by faith Noah," "by faith Abraham," "by faith Isaac," and

that so short a time ago he was such a wicked man — a blasphemer, a drunkard. Where he used to sow seeds of Communism and atheism, he now dedicates his life to the sowing of the Word of God. Will you pray for him as he seeks to win souls? Will you also pray for the Old Fashioned Revival Hour as it carries gospel messages by radio to needy hearts RIGHT WHERE THEY ARE? The radio reaches people with the Gospel whether they are interested or not, in their homes, as they ride along in their cars, at their places of work, on sick beds, on the light ships, on the farms, in the logging camps, in the mines, in beer gardens, in the service stations — yes, they tell us some liquor stores never fail to tune in to the Old Fashioned Revival Hour.

We praise God for this wonderful opportunity of sending the Gospel all over the United States and to Canada and Alaska each Sunday night. We ask Christian people to pray for, and help in the support of the Old Fashioned Revival Hour.

(The Old Fashioned Revival Hour is being released every Sunday evening from Los Angeles, California, at 6:00 o'clock, Pacific Coast Time, from Station KHJ [900 Kilo], on a coast to coast broadcast through the facilities of the Mutual Broadcasting System.)

"by faith Jacob," by faith David did this, by faith the prophets did this. Then chapter twelve begins, still talking about faith: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." Old Noah looks down here and says, "I wonder why John Rice doesn't have more faith?" By faith righteous Abel brought a lamb for a sacrifice — Abel looks down and says, "I wonder why Thornton has any trouble trusting God?" Heavenly witnesses are looking down! Enoch looks down on Stark and says, "I wonder how Stark has any trouble trusting God?" Abraham who started to offer Isaac for a sacrifice (but God would not let Abraham kill him but provided a lamb instead) — Abraham looks

(CONTINUED ON PAGE 4)

THE EDITOR'S ENGAGEMENTS

The Editor of *The Sword of the Lord* will be at Clear Lake, Iowa, July 31st to August 5th, speaking twice daily in a summer Bible conference, conducted by Waterloo Christian business men of several churches.

August 6th to 13th he will speak morning and evening at Cedar Lake (Indiana) Evangelistic Conference, sponsored by the Christian Business Men's Committee of Chicago.

October 1st a revival of two or more weeks is scheduled with the First Baptist Church of Maywood, California.

November 6th to 24th is promised for a busy period in Chicago, by the editor. He will speak in the Grand Opera House in the Loop each week-day except Saturday, broadcasting over radio WJJD. Evenings will be taken up in revival services, Pacific Garden Mission, Rev. Donald Gately, Superintendent, has asked me to help them their anniversary week, speaking in six churches, including Moody Church, and in the Mission. A revival is scheduled, but these plans are not all worked out. We are grateful for most kind invitations, but we cannot accept them all.

Meantime friends will pray for the heavy work in Dallas, the building program and the soul winning work. May God give grace and strength and fruit to His glory.

—O—

Any sound religious book in print may be gotten from The Sword Book Room, 207 South Beckley, Dallas. A non-profit missionary enterprise, only the best sold, no modernism nor trash. Write us for prices. Scofield Bibles, etc.

Patronize Our Advertisers

Spring Suits

\$16.50 to \$34.50

PANTS

\$2.50 to \$4.50

— Easy Terms —

TAILOR MADE

READY MADE

BELL Clothing Co.

The Young Men's Store

— AIR CONDITIONED —

1617 MAIN STREET

7-2763

DALLAS

"Ye Must Be Born Again"

10 REVIVAL MESSAGES

By HYMAN APPELMAN, Texas Evangelist
(With foreword by Dr. L. R. Scarborough, President, Southwestern Baptist Theological Seminary)



Did you read the article, *For Christ's Sake*, printed in *The Sword of the Lord* last week? It was from this book, YE MUST BE BORN AGAIN. There are nine other sermons equally as good. These ten burning sermons are by one of the greatest soul winners in America. Hyman Appelman is a Christian Jew. Trained to be a lawyer, saved and set on fire by the Holy Spirit, he goes up and down the land, winning thousands of souls to Christ. Not as well known outside of Texas as he ought to be, this young preacher with a warm heart and consecrated tongue preaches with a fervor and passion that is used in remarkable revivals. Again

and again in short revivals of two weeks or so in local Baptist churches, this man has one hundred, two hundred and even three hundred conversions.

The chapter titles are:

1. "Ye Must Be Born Again"
2. The Answer By Fire
3. Compassion
4. Only Believe
5. Second Coming of Christ
6. For Christ's Sake
7. Lost, Sought, Saved
8. "And in Hell"
9. No Difference
10. Why Jesus Had to Die

We heartily commend this book. It will stir preachers, it will bless Christians, it will save sinners. It is far better than the ordinary book of sermons. 142 pages, nice cloth binding, two color paper jacket. Price, postpaid, only \$1.00

— Order Today From —

THE SWORD BOOK ROOM

207 SOUTH BECKLEY

DALLAS, TEXAS

Famous Classics of Christian Literature

(10% Off on Each \$2.00 Order or More — Postage Paid)

BY F. B. MEYER

LOVE TO THE UTMOST, cloth bound, 254 pages.....	\$1.00
THE LIFE AND LIGHT OF MEN, cloth bound, 251 pages.....	\$1.00
THE SECRET OF GUIDANCE, paper binding, 125 pages.....	20c
BACK TO BETHEL, paper binding, 127 pages.....	20c
THE CHRIST LIFE FOR THE SELF LIFE, paper binding, 127 pages.....	20c
LIGHT ON LIFE'S DUTIES, paper binding, 127 pages.....	20c
FIVE "MUSTS" OF THE CHRISTIAN LIFE, paper binding, 126 pages.....	20c

BY JAMES M. GRAY

PROGRESS IN THE LIFE TO COME, stiff board cover, 60 pages.....	50c
CHRISTIAN WORKER'S COMMENTARY on the Whole Bible, cloth bound, 447 large pages.....	\$3.00
STEPS ON THE LADDER OF FAITH, cloth bound, 175 pages.....	\$1.50
THE ANTIDOTE TO CHRISTIAN SCIENCE, paper binding, 127 pages.....	20c
BIBLE PROBLEMS EXPLAINED, paper binding, 127 pages.....	20c
SALVATION FROM START TO FINISH, paper binding, 128 pages.....	20c

BY S. D. GORDON

A QUIET TALK WITH THOSE WHO WEEP, board cover, 62 pages.....	60c
QUIET TALKS ABOUT CALVARY, stiff board cover, 48 pages.....	40c

BY ANDREW MURRAY

WITH CHRIST IN THE SCHOOL OF PRAYER, cloth bound, 307 pages.....	75c
ABSOLUTE SURRENDER, paper binding, 126 pages.....	20c
WHAT FULL SURRENDER MEANS, paper cover, 24 pages.....	10c

BY A. GRAHAM SCROGGIE

A NOTE TO A FRIEND (Paul to Philemon), cloth binding, 171 pages.....	\$1.50
PAUL'S PRISON PRAYERS, cloth binding, 124 pages.....	\$1.00
EIGHT THINGS THAT MATTER, stiff paper binding, 64 pages.....	25c
IS THE BIBLE THE WORD OF GOD? paper binding, 121 pages.....	20c
TRAVELLING BY THE LONG ROAD, stiff paper cover, 24 pages.....	15c

BY R. A. TORREY

WHAT THE BIBLE TEACHES, cloth binding, 535 large pages.....	\$2.75
PERSONAL WORK, cloth binding, 186 pages.....	\$1.25
THE POWER OF PRAYER AND THE PRAYER OF POWER, cloth bound, 246 pages.....	\$1.75
HOW TO OBTAIN FULLNESS OF POWER, cloth bound, 106 pages.....	\$1.00
WHY GOD USED D. L. MOODY, stiff gold cover, 59 pages.....	50c
GETTING THE GOLD OUT OF THE WORD OF GOD, paper cover, 64 pages.....	35c
TEN REASONS WHY I BELIEVE THE BIBLE IS THE WORD OF GOD, paper binding, 132 pages.....	20c
HOW TO PRAY, paper binding, 126 pages.....	20c
DIFFICULTIES IN THE BIBLE, paper binding, 123 pages.....	20c

BY CHARLES G. FINNEY

AUTOBIOGRAPHY, cloth bound, 477 pages.....	\$2.00
REVIVAL LECTURES, cloth bound, 445 pages.....	\$2.00
GOSPEL THEMES, cloth bound, 417 pages.....	\$2.00
CHAS. G. FINNEY — The Man Who Prayed Down Revivals, paper cover, 25 pages.....	10c
LECTURES TO PROFESSING CHRISTIANS, cloth bound, 463 pages.....	\$2.00

BY E. M. BOUNDS

PURPOSE IN PRAYER, cloth bound, 160 pages.....	\$1.25
THE NECESSITY OF PRAYER, cloth bound, 144 pages.....	\$1.25
THE POSSIBILITIES OF PRAYER, cloth bound, 159 pages.....	\$1.25
POWER THROUGH PRAYER, leatherette cover, 64 pages.....	25c

BY CHAS. H. SPURGEON

TWELVE SERMONS ON THE HOLY SPIRIT
TWELVE SERMONS ON THE DEATH AND PASSION OF CHRIST
TWELVE SERMONS ON HOLINESS
TWELVE STRIKING SERMONS
TWELVE SERMONS ON RESURRECTION
TWELVE SERMONS ON PRAYER

Each one has about 152 pages, limp cloth binding. Each..... 50c

10% SAVINGS!

On any order of \$2.00 or more on these books, you may take off ten per cent. All of the above books are standard, are real classics, fit for any preacher's library, unreservedly guaranteed to be as represented and to please, or money back.

— Order From —

THE SWORD BOOK ROOM

207 SOUTH BECKLEY DALLAS, TEXAS

(We can furnish any standard fundamentally sound book in print in America)

"HAVE FAITH IN GOD"

(CONTINUED FROM PAGE 3)

down! There are Heavenly witnesses around us! "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." What besetting sin is He talking about? The sin of unbelief! Lay aside unbelief. How? "Looking unto Jesus the author and finisher of OUR FAITH!" I look up to Jesus and say, "Oh, Saviour, You are the Author of this faith I have. Then You give me the rest of the faith I need. You are the Finisher, then, Lord, You put the finishing touches on my faith!" Look to Jesus to bring you faith. That is what people did in Bible times.

Jesus said in Mark 9:23, "If thou canst believe, all things are possible to him that believeth." He said, "If you have faith, you can have anything." "And straightway the father of the child cried out and said with tears, Lord, I believe; help thou mine unbelief." If you want faith you can have it. Ask for it. Say, "I do believe. Lord, help my unbelief." You have a right to lay aside the weight and sin of unbelief and say, "You old unbelief, I don't need you. I am going to have faith in God!"

In Luke the 17th chapter, beginning with verse 5, we find a prayer for faith:

"And the apostles said unto the Lord, Increase our faith." The apostles said, "Increase our faith." That man said, "Lord, I believe, help thou mine unbelief." Hebrews 12:2 says, "Looking unto Jesus the author and finisher of our faith." You can have more faith if you pray for faith!

Faith Grows By Knowing and Proving God

The more experience you have with God, the easier it is to trust Him. If you knew the kind of God He is, you could not help having faith in Him.

There was a poor ignorant woman once, to whom somebody said, "Well, you say you are saved for sure?" She said, "I certainly am." But this one argued with her that you have to wait until you get to Heaven before you can know, that if you fall into sins God may forsake you at any time. She said, "Thank God, I take HIS word for it. I would be willing to be the second woman that God went back on, but I am determined I will not be the first one He forsakes." He is not going back on me, because He never did on anybody else. The more you have to do with some folks the more sure you are of them. The more you have to do with Jesus the more you can risk Him. Faith grows by trying God out.

It is wonderful when people have confidence in you, because they know you.

When I was a boy I remember one time going to a drug store owned by Neil Raborn at Dundee, Texas. I asked him if he would charge something to my dad. He said, "Yes, we will charge half the store to William H. Rice, or all of it if he wants it." He knew my dad! Is it not a wonderful thing about Jesus — the more you know Him, the more you can absolutely trust Him?

If somebody here is not a Christian, listen. One time there was a man converted when D. L. Moody preached and Moody told him, "Watch out, the devil will hit you about tomorrow morning and tell you you are not saved. You had better get a scripture you can hang on to. Take John 3:16." But the devil did not wait until the next morning, he got after him that night. He could not sleep. The devil kept saying, "You are not saved," but he said, "Yes, old devil, I am. Here is John 3:16: 'For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life.' So I am saved." But the devil came along again and said, "You don't know that the translators translated that right. You can't read Greek," and the devil had him in a tight place. "You don't know whether the promises are true or not," and so far into the night he said, "I don't know

whether it is translated right or not, but I am going to believe it and when I come to die I am going to say, 'Lord, if I made a mistake it isn't my mistake, it is the translators' mistake.' So he found peace and went to sleep. Do not worry about the translation, just trust Christ. No translator could ever make the Bible promise more than Jesus promised Himself. Translators could not picture Jesus any better than He is, nor expect Him to answer prayer any more than He does it. I thank God He is worthy of all trust. The more you know Him, the more faith is going to grow. Get acquainted well with Jesus and so "Have faith in God!" I would use what faith I have got. You can say, "God, I have got a little faith. I am going to use that. Help my unbelief." Faith will grow if you go like you are, trusting God the best you can. Try God out. "Have faith in God."

Patronize Our Advertisers

LAMAR & SMITH
Funeral Home and Ambulance Service
Phone 6-2146
800 W. Jefferson Dallas

Wm. H. McNitzky

Master Printer

DENTON, TEXAS

We Print Newspapers,
Books, and Pamphlets —
Ship Anywhere in U. S.

Four Famous Books

By Arno C. Gaebelein

Here are four books that are famous. Dr. Gaebelein is the editor of *Our Hope* magazine, was one of the consulting editors of the Scofield Reference Bible, and has been known now for many, many years as one of the outstanding Fundamental Bible scholars in America and the world.

THE CONFLICT OF THE AGES

A masterly presentation of the origin and development of evil. The chapter dealing with the modern forces of lawlessness, beginning with the Illuminati, and the French Revolution is most interesting. The historical account of the Russian Revolution and its satanic aims is of still greater interest. The chapter which shows the revolutionary activities of atheistic communism in the United States should be read by every American citizen. A final chapter on the defeat of lawlessness and the coming of a new world order concludes this most important and timely book. Price, \$1.00, postpaid. The above is beautifully cloth bound, 173 pages.

WORLD PROSPECTS

or

How Is It All Going to End?

A study in sacred prophecy and present-day world conditions, by Dr. Gaebelein. In the light of the predictions of the Bible the prospect of the Jews, the Gentiles, the church, and Christendom are masterfully unfolded. Present-day world conditions confirm the nearing of these forecasts. Read the startling signs of the times. This book really shows from the Bible how the age will end. It is highly commended by Bible scholars. There are 15 chapters, 190 pages, and we guarantee the book to be worth the money, or you may return it unmarked and get your money back. Price, postpaid, only \$1.00.

HOPELESS — Yet There Is Hope

A Study of World Conditions and Their Solution

Here is a most arresting, as well as startling survey of the world conditions, which disproves the law of evolution. Instead of progress, the twentieth century has brought retrogression in politics, economics, in morals and in the ecclesiastical sphere. The author shows the next to hopeless outlook, as far as man is concerned. A literary critic in his review says, "You show an amazing knowledge of world affairs, and you have made a really thrilling synthesis of modern conditions. I do not know anyone in the country who could do what you have done."

YET THERE IS HOPE! The second part shows the way universal peace will be realized, and how poverty, injustice, misery and crime will ultimately be ended. Price, only \$1.00, postpaid.

LISTEN! GOD SPEAKS

The most recent large book, we believe, from dear Dr. Gaebelein's pen. Here is the answer to atheism. A veritable flood of atheistic teaching is sweeping through our land, endangering the morals and welfare of our youth. The most powerful and logical answer to the saying of the fool, "There is no God," published in recent years, has been furnished by the pen of Arno C. Gaebelein. He has furnished another outstanding message of our times, surpassing even his other great books. The question, "Why is God Silent?" is dealt with in a masterly way, and the final chapter, "When God Speaks Again," will stir the soul of every Christian. Price, postpaid, only \$1.00.

The above four books are large books, each one an unusual bargain for the price of one dollar. Without doubt Dr. Gaebelein is nearly the best known Bible teacher in America. We recommend these books highly. The set of four will be sold, postpaid, together, for only \$3.50.

— Order From —

THE SWORD BOOK ROOM

207 SOUTH BECKLEY

DALLAS, TEXAS